13th December 1938]

Distinction between small ryot and big ryot.

* 80 *Q.*—Sri Rao Bahadur N. R. SAMIAPPA MUDALIYAR: With reference to the Hon. the Prime Minister's budget speech, dated 1st September 1937, appearing on page 89 of the official report of the Legislative Council, will the Hon. the Minister for Revenue be pleased to state whom the Government classify as small ryot and where they draw the line of distinction between small ryot and big ryot?

The Hon. Sri T. PRAKASAM:—" The phrase was used in the sense in which it is generally understood and no precise line of distinction was necessary in the context in which the phrase was used."

Sri Rao Bahadur N. R. SAMIAPPA MUDALIYAR:—" May I know how it is generally understood? "

The Hon. Sri C. RAJAGOPALACHARIAR:—" As I made the speech, I am expected to answer this question as to how it was generally understood. It is difficult for the Government to say that."

Sri Rao Bahadur N. R. SAMIAPPA MUDALIYAR:—" May I know how the Government understood it? "

The Hon. Sri C. RAJAGOPALACHARIAR:—" When the gentleman made the reference to small ryots and big ryots, he understood it to be in the dictionary sense."

Management of Sri Madanantheswara temple in South Kanara by the Hindu Religious Endowments Board.

* 81 *Q.*—Sri D. MANJAYA HEGDE: Will the Hon. the Minister for Public Health be pleased to state—

(*a*) whether it is a fact that the Hindu Religious Endowments Board has notified that the Board would take up the management of the Sri Madanantheswara temple of Manjeswar in South Kanara district;

(*b*) if so, whether the Hindu Religious Endowments Board has taken the opinion of the Gowda Saraswatha community to which the temple belongs as to the above proposal of the Board; and

(*c*) whether the Government have received any objection from the Gowda Saraswatha community as to the present move of the Hindu Religious Endowments Board?

The Hon. Dr. T. S. S. RAJAN:—" (*a*) Notice has been issued by the Hindu Religious Endowments Board under section 65-A (1) (*a*) of the Hindu Religious Endowments Act to the trustees and all other persons having interest in the temple to show cause why the temple should not be notified to be subject to the provisions of Chapter VI-A of the said Act.